

SIXTH ORDINARY SUNDAY

ST. FRANCIS OF ASSISI CHURCH—JEBEL ALI

YEAR C

INTRODUCTORY RITE

Entrance Antiphon

Lord, be my rock of safety, the stronghold that saves me. For the honour of your name, lead me and guide me.

Entrance Hymn

- We are gathering together unto Him,
we are gathering together unto Him.
Unto Him shall the gathering of the people be,
we are gathering together unto Him.
- We are singing together unto Him,
we are singing together unto Him.
Unto Him shall the singing of the people be,
we are singing together unto Him.
- We are offering together unto Him,
we are offering together unto Him.
Unto Him shall the offering of the people be,
we are offering together unto Him.
- We are praying together unto Him,
we are praying together unto Him.
Unto Him shall the praying of the people be,
we are praying together unto Him.

Greeting

C: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

All: AMEN

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

All: And also with you.

Penitential Rite

C: My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

Pause for silent reflection. After a brief silence all say:

All: I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

P: AMEN

The Kyrie

C: Lord, have mercy.

P: Lord, have mercy.

C: Christ, have mercy.

P: Christ, have mercy.

C: Lord, have mercy.

P: Lord, have mercy.

The Gloria

All: Glory to God in the highest, and peace to His people on earth, Lord God, heavenly King, Almighty God and Father, we worship You, we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us; You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Opening Prayer

God our Father,
you have promised to remain for ever with those who do what is just and right.
Help us to live in your presence.

LITURGY OF THE WORD

First Reading

17:5–8

A reading from the prophet Jeremiah

A curse on the man who puts his trust in man, a blessing on the man who puts his trust in the Lord.

The Lord says this: "A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited.

"A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit."

This is the word of the Lord.

All: Thanks be to God.



One who trusts in human beings

One who trusts in the Lord

Responsorial Psalm

Ps 1:1–4. 6. R Ps 39:5

R: Happy the man who has placed his trust in the Lord.

- Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of sinners nor sits in the company of scorners, but whose delight is the law of the Lord and who ponders his law day and night. **R**
- He is like a tree that is planted beside the flowing waters, that yields its fruit in due season and whose leaves shall never fade; and all that he does shall prosper. **R**
- Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just but the way of the wicked leads to doom. **R**



Second Reading

15:12. 16–20

A reading from the first letter of St. Paul to the Corinthians

If Christ has not been raised, your believing is useless.

If you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people.

But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

This is the word of the Lord.

All: Thanks be to God.

Gospel Acclamation

cf. Mt 11:25

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the Kingdom to mere children.

Alleluia!

Gospel

6:17. 20–26

C: The Lord be with you.

All: And also with you.

C: A reading from the holy Gospel according to Luke.

All: Glory to you, O Lord.

How happy are you who are poor. Alas for you who are rich.

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said: "How happy are you who are poor; yours is the kingdom of God. Happy you who are hungry now: you shall be satisfied. Happy you who weep now: you shall laugh.

"Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

"But alas for you who are rich: you are having your consolation now. Alas for you who have your fill now: you shall go hungry. Alas for you who laugh now: you shall mourn and weep.

"Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets."

This is the Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: (*all bow*) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped

and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

Offertory Hymn

1. Take these gifts we offer, Lord,
take these gifts we offer you.
Take these gifts and help us, Lord,
to see you more clearly.
2. Take this bread we offer, Lord,
take this bread we offer you.
Take this bread and help us, Lord,
to love you more dearly.
3. Take this wine we offer, Lord,
take this wine we offer you.
Take this wine and help us, Lord,
to follow you more nearly.

The Offering

(If no song is sung, then the people may make the responses to the prayer of offering given here.)

C: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

P: Blessed be God for ever.

C: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

P: Blessed be God for ever.

C: Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

P: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Prayer over the gifts

Lord,
we make this offering in obedience to your word. May it cleanse and renew us, and lead us to our eternal reward.

Eucharistic Prayer

C: The Lord be with you.

P: And also with you.

C: Lift up your hearts.

P: We lift them up to the Lord.

C: Let us give thanks to the Lord our God.

P: It is right to give him thanks and praise.

The Acclamation

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

C: Let us proclaim the mystery of faith:

P: Christ has died,
Christ is risen,
Christ will come again.

Communion Rite

C: Let us pray with confidence to the Father in the words our Saviour gave us:

All: Our Father, who art in heaven, hallowed by thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C: Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power, and the glory are yours, now and forever.

Breaking of the Bread

All: Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

C: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

All: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion Antiphon

They ate and were filled; the Lord gave them what they wanted: they were not deprived of their desire.

Communion Hymn

1. Make me a channel of your peace.
Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord.
And where there's doubt, true faith in you.
2. Make me a channel of your peace.
Where there's despair in life let me bring hope.
Where there is darkness, only light,
and where there's sadness, ever joy.
3. Oh, Master, grant that I may never seek
so much to be consoled as to console,
to be understood, as to understand,
to be loved, as to love with all my soul.
4. Make me a channel of your peace.
it is in pardoning that we are pardoned,
in giving to all men that we receive,
and in dying that we are born to eternal life.

1. Blessed are they who are poor in spirit,
theirs is the kingdom of God.
Bless us, O Lord, make us poor in spirit;
bless us, O Lord, our God.

*We are the light of the world,
may our light shine before all,
that they may see the good that we do,
and give glory to God.*

2. Blessed are they who are meek and humble,
they will inherit the earth.
Bless us, O Lord, make us meek and humble;
bless us, O Lord, our God.

3. Blessed are they who will mourn in sorrow,
they will be comforted.
Bless us, O Lord, when we share their sorrow;
bless us, O Lord, our God.

4. Blessed are they who show others mercy,
they will know mercy, too.
Bless us, O Lord, hear our cry for mercy;
bless us, O Lord, our God.

Prayer After Communion

Lord,
you give us food from heaven. May we always hunger for the bread of life.

Concluding Rite

C: The Lord be with you.

P: And also with you.

C: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

P: Amen.

C: The Mass is ended, go in peace to love and serve the Lord.

P: Thanks be to God.

Recessional Hymn

*Ring out your joy, give glory to God,
lift up your hearts and sing.
Let all creation tell of his name,
praise him for ever more!*

1. Blessed are you, God of our fathers,
glory and praise for ever more!
Blessed your great and glorious holy name,
glory and praise for ever more!
2. Blest in the temple of your glory,
glory and praise for ever more!
Blessed are you who came into the depths,
glory and praise for ever more!

