

SECOND ORDINARY SUNDAY

ST. FRANCIS OF ASSISI CHURCH—JEBEL ALI

YEAR C

INTRODUCTORY RITE

Entrance Antiphon

May all the earth give you worship and praise, and break into song to your name, O God, Most High.

Entrance Hymn

*Sing a new song unto the Lord,
let your song be sung from mountains high.
Sing a new song unto the Lord, singing alleluia.*

1. The Lord's people dance for joy, O come before the Lord.
And play for Him on glad tambourines,
and let your trumpet sound.
2. Rise, O children from your sleep
your Saviour now has come;
He has turned your sorrow to joy
and filled your heart with love.
3. Glad my soul, for I have seen the glory of the Lord.
The trumpet sounds, the dead shall be raised,
I know my Saviour lives.

Greeting

C: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

All: AMEN

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

All: And also with you.

Penitential Rite

C: My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

Pause for silent reflection. After a brief silence all say:

All: I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

P: AMEN

The Kyrie

C: Lord, have mercy.

P: Lord, have mercy.

C: Christ, have mercy.

P: Christ, have mercy.

C: Lord, have mercy.

P: Lord, have mercy.

The Gloria

All: Glory to God in the highest,
and peace to His people on earth, Lord God, heavenly King,
Almighty God and Father, we worship You, we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, You take away the sin of the world; have mercy on us; You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Opening Prayer

Father of heaven and earth,
hear our prayers, and show us the way to peace in the world.

LITURGY OF THE WORD

First Reading

62:1-5

A reading from the prophet Isaiah

The bridegroom rejoices in his bride.

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch. The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named "Forsaken", nor your land "Abandoned", but you shall be called "My Delight" and your land "The Wedded"; for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

This is the word of the Lord.

All: Thanks be to God.



Responsorial Psalm

Ps 95:1-3. 7-10. R v. 3

R Proclaim the wonders of the Lord among all the peoples.

1. O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name. **R**
2. Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the peoples. **R**
3. Give the Lord, you families of peoples,
give the Lord glory and power,
give the Lord the glory of his name. **R**
4. Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations: "God is king."
He will judge the peoples in fairness. **R**

Second Reading

12:4-11

A reading from the first letter of St. Paul to the Corinthians

One and the same Spirit, who distributes gifts to different people just as he chooses.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different peoples just as he chooses.

This is the word of the Lord.

All: Thanks be to God.

Gospel Acclamation

cf. Jn 6:63. 68

Alleluia, alleluia!

Your words are spirit, Lord, and they are life: you have the message of eternal life.

Alleluia!

Gospel

2:1-11

C: The Lord be with you.

All: And also with you.

C: A reading from the holy Gospel according to John.

All: Glory to you, O Lord.

This was the first of the signs given by Jesus: it was given at Cana in Galilee.

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, "They have no wine." Jesus said, "Woman why turn to me? My hour has not come yet." His mother said to the servants, "Do whatever he tells you." There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water," and they filled them to the brim. "Draw some out now" he told them "and take it to the steward." They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from — only the servants who had drawn the water knew — the steward called the bridegroom and said, "People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now."

This was the first of the signs given by Jesus; it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

This is the Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.



There
Was A
Wedding
At Cana



Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: (*all bow*) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

Offertory Hymn

We offer you, O Lord Divine,
our humble gifts of bread and wine;
we place them on your altar, Lord, today.
Make them worthy of your love,
send your blessings from above,
sanctify these gifts, O Lord, we pray.
O, take our hearts take our minds,
Take all we have make them Thine, O Lord;
Take all we have, O Lord

The Offering

(If no song is sung, then the people may make the responses to the prayer of offering given here.)

C: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

P: Blessed be God for ever.

C: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

P: Blessed be God for ever.

C: Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

P: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Prayer over the gifts

Father,
may we celebrate the eucharist with reverence and love, for when we proclaim the death of the Lord you continue the work of his redemption, who is Lord for ever and ever.

Eucharistic Prayer

C: The Lord be with you.

P: And also with you.

C: Lift up your hearts.

P: We lift them up to the Lord.

C: Let us give thanks to the Lord our God.

P: It is right to give him thanks and praise.

The Acclamation

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

C: Let us proclaim the mystery of faith:

P: Christ has died,
Christ is risen,
Christ will come again.

Communion Rite

C: Let us pray with confidence to the Father in the words our Saviour gave us:

All: Our Father, who art in heaven, hallowed by thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C: Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power, and the glory are yours, now and forever.

Breaking of the Bread

All: Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

C: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

All: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion Antiphon

The Lord has prepared a feast for me: given wine in plenty for me to drink.

Communion Hymn

1. Seek ye first the Kingdom of God and His righteousness,
and all these things shall be added unto you,
Allelu, alleluia.

*Alleluia, alleluia,
Alleluia, allelu, alleluia.*

2. Ask and it shall be given unto you.
Seek and ye shall find.
Knock and it shall be opened unto you,
Allelu, alleluia.

1. All to Jesus I surrender, all to Him I freely give.
I will ever love and trust Him, in His presence daily live.

*I surrender all, I surrender all.
All to Thee, my blessed Saviour, I surrender all.*

2. All to Jesus I surrender: Lord, I want to follow Thee;
lose my life that I may save it, through Thy Cross gain victory.

3. All to Jesus I surrender, born of Mary, God's own Son.
Thru this Eucharistic banquet, make me Jesus, with Thee one.

4. All to Jesus I surrender: may I see Thee in the poor.
In the fight against oppression let me never Thee ignore.

Prayer After Communion

Lord,
you have nourished us with bread from heaven. Fill us with your Spirit, and make us one in peace and love.

Concluding Rite

C: The Lord be with you.

P: And also with you.

C: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

P: Amen.

C: The Mass is ended, go in peace to love and serve the Lord.

P: Thanks be to God.

Recessional Hymn

1. Spirit of God in the clear running water,
blowing to greatness the trees on the hill.
Spirit of God in the finger of morning:

*Fill the earth, bring it to birth and blow where you will.
Blow, blow, blow till I be
but breath of the Spirit, blowing in me.*

2. Spirit of God, everyone's heart is lonely,
watching and waiting and hungry until,
Spirit of God, we long that you only: fulfill the earth...

