

TWENTY-EIGHT SUNDAY IN ORDINARY TIME

ST. FRANCIS OF ASSISI CHURCH—JEBEL ALI

YEAR C

INTRODUCTORY RITE

Entrance Antiphon

If you, O Lord, laid bare our guilt, who could endure it? But you are forgiving, God of Israel.

Entrance Hymn

Lay your hands gently upon us,
let their touch render your peace,
let them bring your forgiveness and healing,
lay your hands, gently lay your hands.

1. You were sent to free the broken-hearted,
you were sent to give sight to the blind;
you desire to heal all our illness.
Lay your hands, gently lay your hands.
2. Lord, we come to you through one another.
Lord, we come to you in all our need.
Lord, we come to you seeking wholeness.
Lay your hands, gently lay your hands.

Greeting

C: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

All: AMEN

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

All: And also with you.

Penitential Rite

C: My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

Pause for silent reflection. After a brief silence all say:

All: I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

P: AMEN

The Kyrie

C: Lord, have mercy.

P: Lord, have mercy.

C: Christ, have mercy.

P: Christ, have mercy.

C: Lord, have mercy.

P: Lord, have mercy.

The Gloria

All: Glory to God in the highest, and peace to His people on earth, Lord God, heavenly King, Almighty God and Father, we worship You, we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us; You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Opening Prayer

Lord, our help and guide, make your love the foundation of our lives. May our love for you express itself in our eagerness to do good for others.

LITURGY OF THE WORD

First Reading

5:14–17

A reading from the second book of the Kings

Naaman returned to Elisha and acknowledged the Lord.

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.

Returning to Elisha with his whole escort, he went in and stood before him. “Now I know” he said “that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.” But Elisha replied, “As the Lord lives, whom I serve, I will accept nothing.” Naaman pressed him to accept, but he refused. Then Naaman said, “Since your answer is ‘No’,



allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.”

This is the word of the Lord.

All: Thanks be to God.

Responsorial Psalm

Ps 97:1–4. R. cf. v. 2

R. The Lord has shown his salvation to the nations.

1. Sing a new song to the Lord
for he has worked wonders.
His right hand and his holy arm
have brought salvation. **R.**
2. The Lord has made known his salvation;
has shown his justice to the nations.
He has remembered his truth and love
for the house of Israel. **R.**
3. All the ends of the earth have seen
the salvation of our God.
Shout to the Lord all the earth,
ring out your joy. **R.**

Second Reading

2:8–13

A reading from the second letter of St. Paul to Timothy

If we hold firm, then we shall reign with Christ.

Remember the Good News that I carry, “Jesus Christ risen from the dead, sprung from the race of David”; it is on account of this that I have my own hardships to bear, even to being chained like a criminal — but they cannot chain up God’s news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.



Here is a saying you can rely on: If we have died with him, then we shall live with him. If we hold firm, then we shall reign with him. If we disown him, then he will disown us. We may be unfaithful, but he is always faithful, for he cannot disown his own self.

This is the word of the Lord.

All: Thanks be to God.

Gospel Acclamation

cf. Jn 6:63. 68

Alleluia, Alleluia!

Your words are spirit, Lord, and they are life: you have the message of eternal life.

Alleluia!

Gospel

17:11–19

C: The Lord be with you.

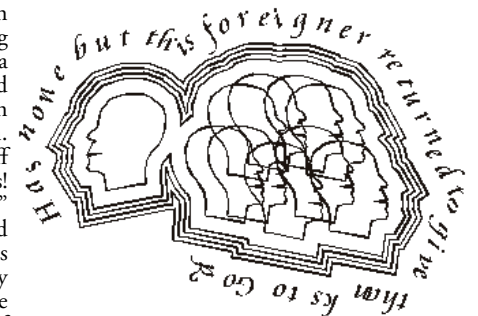
All: And also with you.

C: A reading from the holy Gospel according to Luke.

All: Glory to you, O Lord.

No one has come back to give praise to God, except this foreigner.

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, “Jesus! Master! Take pity on us.” When he saw them he said “Go and show yourselves to the priests.” Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, “Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.” And he said to the man, “Stand up and go on your way. Your faith has saved you.”



This is the Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: (*all bow*) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

Offertory Hymn

1. Bread and wine we bring to you, Lord,
work of the hands of men;
soon to become your body and blood –
Jesus yourself.
May all who share this meal divine be one.
2. Humbly we bring ourselves to you, Lord.
Take our heart, take our wills;
all that we have and all that we do
we give to you.
All for you, our Saviour and our God.

The Offering

(If no song is sung, then the people may make the responses to the prayer of offering given here.)

C: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

P: Blessed be God for ever.

C: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

P: Blessed be God for ever.

C: Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

P: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Prayer over the gifts

Lord,
accept the prayers and gifts we offer in faith and love. May this eucharist bring us to your glory.

Eucharistic Prayer

C: The Lord be with you.

P: And also with you.

C: Lift up your hearts.

P: We lift them up to the Lord.

C: Let us give thanks to the Lord our God.

P: It is right to give him thanks and praise.

The Acclamation

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

C: Let us proclaim the mystery of faith:

P: Christ has died,
Christ is risen,
Christ will come again.

Communion Rite

C: Let us pray with confidence to the Father in the words our Saviour gave us:

All: Our Father, who art in heaven, hallowed by thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C: Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power, and the glory are yours, now and forever.

Breaking of the Bread

All: Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

C: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

All: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion Antiphon

The rich suffer want and go hungry, but nothing shall be lacking to those who fear the Lord.

Communion Hymn

1. My God loves me, His love will never end.
He rests within my heart for my God loves me.
2. His gentle hand He stretches over me;
though storm-clouds threaten the day He will set me free.
3. He comes to me in sharing bread and wine.
He brings me life that will reach past the end of time.
4. My God loves me, His faithful love endures.
And I will live like a child held in love secure.
5. The joys of love are offerings now we bring.
The pains of love will be lost in the praise we sing.

*Come, O Lord, to my heart today
and stay with me all the day. (2x)*

1. Your flesh is food and your blood is drink;
with these you give to me your life.
2. This is the bread come down from heaven
which if a man eats he'll live forever.
3. He who takes your flesh and blood
lives in you and you in him.
4. When you give yourself to us
you bind us to yourself and each other.

Prayer After Communion

Almighty Father,
may the body and blood of your Son give us a share in his life, for he is Lord for ever and ever.

Concluding Rite

C: The Lord be with you.

P: And also with you.

C: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

P: Amen.

C: The Mass is ended, go in peace to love and serve the Lord.

P: Thanks be to God.

Recessional Hymn

1. I will give thanks to you, O Lord, among the people;
I will sing praises to you among the nations,
for your steadfast love is great,
is great to the heavens, and your faithfulness,
your faithfulness to the clouds.
*Be exalted, O God, above the heavens.
Let your glory be over all the earth. (2x)*
2. It is good to thank you, Lord,
and to praise your name with music,
to proclaim your love and mercy in the morning,
for your deeds have made me glad.
At your works I shout in triumph;
yes, how wonderful and how marvelous are your designs.
3. All your creatures thank you, Lord,
and your friends repeat their blessing;
age to age proclaim your splendour and your glory.
You are kind to us, O God, full of tender love and mercy,
and your graciousness and your constancy has no compare.

